

No. C 62663

Annual Report Form

1996

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080
NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

ECHO BAY TERRACE SUBDIVISION
LUANN GREEN
1015 E. ECHO BAY

LUANN M GREEN
1015 E ECHO BAY DR
HARRISON ID 83833

3. Organized Under the Laws of:

* FIRST NOTICE *

HARRISON ID 83833 ID C 62660

4. Corporations: Enter Names and Addresses of President, Secretary and Directors
Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

Office held Name Street or P.O. Address City - State Zip

PRESIDENT- GEORGE MORGAN- 735 E. ECHO BAY DR. - HARRISON- ID. - 83833
SECRETARY/TREA. - LUANN GREEN - 1015 E. ECHO BAY DR. - HARRISON - ID. - 83833
DIRECTOR - RANDY - CRUSE - 895 E. ECHO BAY DR. - HARRISON - ID. 83833
DIRECTOR - JOEL SMITH - E. 11015 48TH AVE - SPOKANE - WA. 99206
DIRECTOR - FRED FRICKE - S. 4501 LEE CT. - SPOKANE - WA. 99223
DIRECTOR - EDWARD GREEN - 1015 E. ECHO BAY DR. - HARRISON - ID. 83833
DIRECTOR - GEORGE MORGAN - 735 E. ECHO BAY DR. HARRISON - ID 83833

5. NATURE OF BUSINESS

MAINTAIN COMMON AREAS

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature [Signature] Date 7-17-96

Name (Typed or Printed) GEORGE MORGAN Title PRESIDENT

ISSUED: 07-06-1996

25823