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| No. C 18390 | | Due no later than Mar 31, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | MEGAN AUBREY 8850 HORSESHOE BEND RD BOISE 83714 | | | |
| | | 1. Mailing Address: Correct in this box if needed. BOISE VALLEY IRRIGATION DITCH COMPANY MEGAN AUBREY 8850 HORSESHOE BEND RD BOISE ID 83714 | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | EL RAY HENDRICKS | 6853 N BOGART | BOISE | ID | USA | 83714 | |
| PRESIDENT | JOHN PATTEN | 8850 HWY 55 | BOISE | ID | USA | 83714 | |
| DIRECTOR | JOHN BERNSTROM | PO BOX 140224 | BOISE | ID | USA | 83714 | |
| 5. Organized Under the Laws of: ID C 18390 | | 6. Annual Report must be signed.* Signature: John Patten Name (type or print): John Patten Date: 02/09/2015 Title: President | | | | | |
| Processed 02/09/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | |