

## INSTRUCTIONS ON REVERSE SIDE

| No. 108527                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Idaho Corporation Annual Report Form                                                                                                                                             |                                                                                                                                                                                                                                                                          | 2. Registered Agent and Office NOT A P.O. BOX                                          |       |             |      |                        |      |       |             |            |                   |                 |           |    |       |            |                    |                 |           |    |       |            |                                  |  |   |   |   |
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| Return To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Due No Later Than November 30, 1995                                                                                                                                              |                                                                                                                                                                                                                                                                          | TERI KELLER<br>2639 E NAHAUTE 1144 N. Elk River Way                                    |       |             |      |                        |      |       |             |            |                   |                 |           |    |       |            |                    |                 |           |    |       |            |                                  |  |   |   |   |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0000<br>* FIRST NOTICE *<br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1. Mailing Address - Please Correct If Not Correct<br>KRUEGER'S NORTH & SOUTH RV, INC<br>TERI KELLER<br>2639 E NAHAUTE 1144 N. Elk River Way<br>BOISE ID 83705<br>EAGLE ID 83616 |                                                                                                                                                                                                                                                                          | BOISE ID 83705<br>EAGLE 83616<br>3. Incorporated Under The Laws of<br>ID<br>NO: 108527 |       |             |      |                        |      |       |             |            |                   |                 |           |    |       |            |                    |                 |           |    |       |            |                                  |  |   |   |   |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Ronald E. Krueger</td> <td>2840 24th A St.</td> <td>Clarkston</td> <td>WA</td> <td>99403</td> </tr> <tr> <td>Secretary:</td> <td>Phyllis A. Krueger</td> <td>2840 24th A St.</td> <td>Clarkston</td> <td>WA</td> <td>99403</td> </tr> <tr> <td>Directors:</td> <td colspan="2">RONALD E. &amp; Phyllis A. Krueger "</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                          |                                                                                        |       |             | Name | Street or P.O. Address | City | State | Postal Code | President: | Ronald E. Krueger | 2840 24th A St. | Clarkston | WA | 99403 | Secretary: | Phyllis A. Krueger | 2840 24th A St. | Clarkston | WA | 99403 | Directors: | RONALD E. & Phyllis A. Krueger " |  | " | " | " |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name                                                                                                                                                                             | Street or P.O. Address                                                                                                                                                                                                                                                   | City                                                                                   | State | Postal Code |      |                        |      |       |             |            |                   |                 |           |    |       |            |                    |                 |           |    |       |            |                                  |  |   |   |   |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ronald E. Krueger                                                                                                                                                                | 2840 24th A St.                                                                                                                                                                                                                                                          | Clarkston                                                                              | WA    | 99403       |      |                        |      |       |             |            |                   |                 |           |    |       |            |                    |                 |           |    |       |            |                                  |  |   |   |   |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Phyllis A. Krueger                                                                                                                                                               | 2840 24th A St.                                                                                                                                                                                                                                                          | Clarkston                                                                              | WA    | 99403       |      |                        |      |       |             |            |                   |                 |           |    |       |            |                    |                 |           |    |       |            |                                  |  |   |   |   |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | RONALD E. & Phyllis A. Krueger "                                                                                                                                                 |                                                                                                                                                                                                                                                                          | "                                                                                      | "     | "           |      |                        |      |       |             |            |                   |                 |           |    |       |            |                    |                 |           |    |       |            |                                  |  |   |   |   |
| 5. Nature of Business<br>RV Sales                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature: <u>Phyllis A. Krueger</u> Date: <u>9/30/95</u><br>Name (Typed or Printed): <u>Phyllis A. Krueger</u> Title: <u>Sec. TREAS.</u> |                                                                                        |       |             |      |                        |      |       |             |            |                   |                 |           |    |       |            |                    |                 |           |    |       |            |                                  |  |   |   |   |