| No. <b>C 16533</b>   |                    | Due no later than Jul 31, 2007 Annual Report Form  1. Mailing Address: Correct in this box if needed.  GRACE COMMUNITY CHURCH OF MAGIC VALLEY, INCORPORATED ARLENE DEMPSAY PO BOX 119 PAUL ID 83347 |   | 2. Registered A       | Registered Agent and Address (NO PO BOX)     ARLENE DEMPSAY |         |             |  |
|--|--------------------|---|---|-----------------------|---|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                    |   |   |                       |   |         |             |  |
|  |                    |   |   |                       | 112 S 632 LN W<br>PAUL ID 83347                             |         |             |  |
|  |                    |   |   | 3. <u>New</u> Registe | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Corporations: Enter   | r Names and Busine | ess Addresses o   | of President, Secretary, and Directors. Treas | urer (optional).      |   |         |             |  |
| Office Held  | Name               |   | Street or PO Address                          | City                  | State   | Country | Postal Code |  |
| DIRECTOR   | GREG BOETT         | ΓCHER   | 1218 9TH ST                                   | RUPERT                | ID  | USA     | 83350       |  |
| DIRECTOR   | ROBYN MAXFIELD     |   | 1113 RUBY DR                                  | RUPERT                | ID  | USA     | 83350       |  |
| DIRECTOR   | GEORGE KELLEY      |   | BOX 25  | ALBION                | ID  | USA     | 83311       |  |
| DIRECTOR   | DARREN PREECE      |   | 669 PRIMROSE                                  | PAUL                  | ID  | USA     | 83347       |  |
| DIRECTOR   | ED DUTTON          |   | 425 E 300 N                                   | RUPERT                | ID  | USA     | 83350       |  |
| DIRECTOR   | JIM WAHLGREN       |   | 1225 W 240 S                                  | ALBION                | ID  | USA     | 83311       |  |
| TREASURER  | ARLENE DEMPSAY     |   | BOX 119                                       | PAUL                  | ID  | USA     | 83347       |  |
| SECRETARY  | WARREN YADON       |   | 206 N 840 E                                   | DECLO                 | ID  | USA     | 83323       |  |
| PRESIDENT  | JAY GREENW         | /ALT  | 1519 MEADOWBROOK                              | RUPERT                | ID  | USA     | 83350       |  |
| 5. Organized Under the Laws of:  |                    | 6. Annual Report must be signed.*   |   |                       |   |         |             |  |
| ID<br>C 16533  |                    | Signature: a  |   | Date: 08/07/2007      |   |         |             |  |
|  |                    | Name (type or print): arlene Dempsay  |   |                       | Title: Treasurer  |         |             |  |
| Processed 08/07/2007   |                    | * Electronically provided signatures are accepted as original signatures.   |   |                       |   |         |             |  |