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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------|---------|-------------|
| No. <b>C 96563</b>                                                                                                                                     |                     | <b>Due no later than Oct 31, 2011</b>                                                                                                                                                   |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>HESS LUMBER COMPANY, INC.<br>JARED J. CROWTHER<br>745 S HILL CREST LOOP<br>MALAD ID 83252 |        | JARED CROWTHER<br>572 NORTH 600 WEST<br>MALAD ID 83252 |         |             |
|                                                                                                                                                        |                     |                                                                                                                                                                                         |        | 3. <u>New</u> Registered Agent Signature:*             |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                                                         |        |                                                        |         |             |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                    | City   | State                                                  | Country | Postal Code |
| DIRECTOR                                                                                                                                               | DOUGLAS N. CROWTHER | 400 NORTH MAIN                                                                                                                                                                          | MALAD, | ID                                                     | USA     | 83252       |
| SECRETARY                                                                                                                                              | RONDA H CROWTHER    | 745 SO. HILLCREST LOOP                                                                                                                                                                  | MALAD, | ID                                                     | USA     | 83252       |
| PRESIDENT                                                                                                                                              | JARED J. CROWTHER   | 745 SO. HILLCREST LOOP                                                                                                                                                                  | MALAD  | ID                                                     | USA     | 83252       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 96563</b>                                                                                           |                     | 6. Annual Report must be signed.*<br>Signature: Jared J. Crowther<br>Name (type or print): Jared J. Crowther<br>Date: 09/17/2011<br>Title: President                                    |        |                                                        |         |             |
| Processed 09/17/2011                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                               |        |                                                        |         |             |