

| No. 85206 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|-------------------------------|--|----------------|------------|-----------|------------------------------|-------------------------------|-------------|--------------|------------|---|------------------------|---------------------|-------|----------------|-------|------------------|------------------------|-----------------------|------|-----|-------|------------|---------------|-----------------------|------|-----|-------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED | <i>Due No Later Than November 1,</i> | | C T CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE ID 83701 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — <i>Please Correct</i> | | 3. Incorporated Under The Laws of OK NO: 085206 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | GOLF USA, INC. CARY, INDIANAPOLIS, IN Robert A. Reece 1801 SOUTH BROADWAY EDMOND OK 73013 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: /Dir.</td> <td>Robert A. Reece</td> <td>6403 N. Grand Blvd.</td> <td>OKC.</td> <td>OK.</td> <td>73116</td> </tr> <tr> <td>Secretary: /Dir.</td> <td>George A. Stevens, Jr.</td> <td>11716 Quail Creek Rd.</td> <td>OKC.</td> <td>OK.</td> <td>73120</td> </tr> <tr> <td>Directors:</td> <td>Philip Listen</td> <td>12414 Maple Ridge Rd.</td> <td>OKC.</td> <td>OK.</td> <td>73120</td> </tr> </tbody> </table> | | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: /Dir. | Robert A. Reece | 6403 N. Grand Blvd. | OKC. | OK. | 73116 | Secretary: /Dir. | George A. Stevens, Jr. | 11716 Quail Creek Rd. | OKC. | OK. | 73120 | Directors: | Philip Listen | 12414 Maple Ridge Rd. | OKC. | OK. | 73120 |
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| Directors: | Philip Listen | 12414 Maple Ridge Rd. | OKC. | OK. | 73120 | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Franchise Golf Stores | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td data-bbox="569 904 685 931">Signature</td> <td data-bbox="685 867 1239 941"><i>George A. Stevens Jr.</i></td> <td data-bbox="1239 904 1288 931">Date</td> <td colspan="3" data-bbox="1288 893 1618 931">10/26/90</td> </tr> <tr> <td data-bbox="569 931 685 957">Name <small>(Typed or Printed)</small></td> <td colspan="2" data-bbox="685 931 1239 957">George A. Stevens, Jr.</td> <td data-bbox="1239 931 1288 957">Title</td> <td colspan="2" data-bbox="1288 931 1618 957">Vice President</td> </tr> </table> | | | | | Signature | <i>George A. Stevens Jr.</i> | Date | 10/26/90 | | | Name <small>(Typed or Printed)</small> | George A. Stevens, Jr. | | Title | Vice President | | | | | | | | | | | | | |
| Signature | <i>George A. Stevens Jr.</i> | Date | 10/26/90 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name <small>(Typed or Printed)</small> | George A. Stevens, Jr. | | Title | Vice President | | | | | | | | | | | | | | | | | | | | | | | | | |