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|--|-----------------|---|-------------|--|---------|-------------|--|
| No. W 54933 | | Due no later than Sep 30, 2013 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. 11TH & JEFFERSON LLC JOHN RICE 1717 E CHISHOLM DR NAMPA ID 83687 USA | | CHRIS BEESON 601 W BANNOCK ST BOISE ID 83701 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | JOHN RICE | 737 W. SHERINGTON DR | EAGLE | ID | USA | 83616 | |
| MEMBER | BURKE HANSEN | 5970 N. CAPE ARAGO PLACE | GARDEN CITY | ID | USA | 83714 | |
| MEMBER | IVAN RICE | 9043 VIEW AVENUE NW | SEATTLE | WA | USA | 98117 | |
| MEMBER | DANIEL B HANSEN | 990 FM ROAD 113 N | WEATHERFORD | TX | USA | 76088 | |
| 5. Organized Under the Laws of: ID W 54933 | | 6. Annual Report must be signed.* Signature: John Rice Name (type or print): John Rice | | | | | |
| | | Date: 09/19/2013 Title: Member | | | | | |
| Processed 09/19/2013 * Electronically provided signatures are accepted as original signatures. | | | | | | | |