

No. C110731	Annual Report Form Due No Later Than November 30, 1997		2. Registered Agent and Office NOT A P.O. BOX MICHAEL E ALPERIN 1470 FLANNIGAN CREEK ROAD VIOLA ID 83872
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct COPY COURT, INC. MICHAEL E ALPERIN 428 W THIRD ST MOSCOW ID 83843		3. Organized Under the Laws of: ID C110731
** FINAL NOTICE **			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
<u>President</u>	<u>Michael E. Alperin</u>	<u>428 W. 3rd St</u>	<u>Moscow</u>
<u>Vice President</u>	<u>Debra C. Alperin</u>	<u>428 W. 3rd St</u>	<u>Moscow</u>
<u>Director</u>	<u>Debra C. Alperin</u>	<u>428 W. 3rd St</u>	<u>Moscow</u>
<u>Secretary</u>	<u>Debra C. Alperin</u>	<u>428 W. 3rd St</u>	<u>Moscow</u>
<u>Treasurer</u>	<u>Michael E. Alperin</u>	<u>428 W. 3rd St</u>	<u>Moscow</u>
<u>Director</u>	<u>Michael E. Alperin</u>	<u>428 W. 3rd St</u>	<u>Moscow</u>
5.			
6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Michael E. Alperin</u> Date <u>10-15-97</u> Name (Typed or Printed) <u>Michael E. Alperin</u> Title <u>President</u>			

ISSUED: 10-04-1997

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