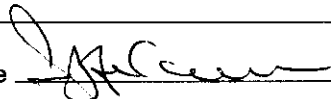


| | | |
|--|---|---|
| No. C 65752 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Due no later than Jan 31, 2002 Annual Report Form <div style="background-color: black; color: white; padding: 2px; text-align: center;">1 Mailing Address - Correct in this box if applicable</div> COOPER EQUIPMENT, INC. JEFF COOPER 227 W 20 S BURLEY, ID 83318 | 2. Registered Agent and Office NO PO BOX LAWRENCE K. COOPER 227 W 20 S BURLEY, ID 83318 3. <u>New</u> Registered Agent Signature |
|--|---|---|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------|-------------------------------|-------------|--------------|------------|
| President, | Larry Cooper | 227 W 20th S Knox Dr | Burley, | ID | 83318 25% |
| Vice President | Jeff Cooper | | | | 25% |
| Vice President | Jim Cooper | | | | 25% |
| Secretary, | Jean Cooper | | | | 25% |

| | |
|---|---|
| 5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 65752</div> | 6. <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;"> Signature  Name <small>(Typed or Printed)</small> Jeff Cooper </div> <div style="width: 35%;"> Date 11/21/01 Title Vice Pres </div> </div> |
|---|---|