

No. 37941	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1989	2. Registered Agent and Office <b>ROBERT D. WISDOM</b> 614 WEST SOUTH FIRST  GRANGEVILLE ID 83530
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  RECEIVED SEC. OF STATE  NO FEE REQUIRED 89 JUL 26 AM 9 46	1. Mailing Address — Please Correct 37941 <b>SALMON RIVER POST NO 130, THE AM</b> <b>ROBERT D. WISDOM</b> <b>614 WEST SOUTH FIRST</b>  <b>GRANGEVILLE ID 83530</b>	3. Incorporated Under The Laws of IDAHO  NO: 37941

## 4. Names and Addresses of Officers and Directors

Name	Street or P.O. Address	City	State	Zip
President: <b>Don ECKFORD</b>		<b>Pollock,</b>	<b>IDA.</b>	<b>83547</b>
Secretary: <b>Robert D. Wisdom</b>	<b>614 W.S. FIRST ST.</b>	<b>Grangeville,</b>	<b>IDA.</b>	<b>83530</b>
Directors: <b>Wm Lee PAUL</b>		<b>Riggins,</b>	<b>IDA.</b>	<b>83549</b>
<b>PAUL A. BARTON</b>		<b>Riggins,</b>	<b>IDA.</b>	<b>83549</b>
<b>PAUL BOXLIEFER</b>		<b>Riggins,</b>	<b>IDA.</b>	<b>83549</b>
<b>SAM COLLIS</b>		<b>Riggins,</b>	<b>IDA.</b>	<b>83549</b>
<b>GARY GOLBURG</b>		<b>Pollock</b>	<b>IDA.</b>	<b>83547</b>
<b>WARD HALL</b>		<b>Riggins,</b>	<b>IDA.</b>	<b>83549</b>

5. Nature of Business **NON-PROFIT**  
**VETERANS ORGANIZATION**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

**Robert D. Wisdom**

Date

**7/24/89**Name  
(Typed or Printed)**ROBERT D. WISDOM**

Title

**ADJUTANT**