

No. J 62	Due no later than Feb 28, 2014 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. STUMP CREEK RANCH, L.L.P. BRAD T BARBER 1733 SOUTH 1100 EAST SALT LAKE CITY UT 84105		JESSE BARBER 911 E WASHINGTON ST BOISE ID 83712			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PARTNER	BRAD T BARBER	763 N. PIONEER FORK ROAD	SALT LAKE CITY	UT	USA	84108
PARTNER	RALPH BECKER	1419 E. FEDERAL WAY	SALT LAKE CITY	UT	USA	84102
5. Organized Under the Laws of: ID J 62		6. Annual Report must be signed.* Signature: Brad T. Barber Name (type or print): Brad T. Barber Date: 03/14/2014 Title: Partner				
Processed 03/14/2014		* Electronically provided signatures are accepted as original signatures.				