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|--|--|---|--|-------|---------|-------------|
| No. <b>C 158370</b>  | <b>Due no later than Jan 31, 2013</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Address <b>(NO PO BOX)</b> |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>RAPID-TYPE, INC.<br>MONICA ANDERSON<br>2358 N 3100 W<br>ARCO ID 83213 |   | MONICA ANDERSON<br>2358 N 3100 W<br>ARCO ID 83213  |       |         |             |
|  |  |   | 3. <u>New</u> Registered Agent Signature:*         |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |  |   |  |       |         |             |
| Office Held  | Name   | Street or PO Address  | City   | State | Country | Postal Code |
| SECRETARY  | MEGAN J. PETROCH   | 1183 CORTES LOOP  | TWIN FALLS   | ID    | USA     | 83301       |
| PRESIDENT  | MONICA G. ANDERSON   | 2358 N 3100 W   | ARCO   | ID    | USA     | 83213       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 158370</b>  | 6. Annual Report must be signed.*<br>Signature: Monica Anderson<br>Name (type or print): Monica Anderson                           |   | Date: 12/06/2012<br>Title: President               |       |         |             |
| Processed 12/06/2012   |  | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |