

## INSTRUCTIONS ON REVERSE SIDE

No. 71026

## Idaho Corporation Annual Report Form

Due No Later Than November 1.

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

\* FIRST NOTICE \*  
NO FEE REQUIRED

1. Mailing Address: *Please Print or Type*

MACMILLAN & MACMILLAN OF BOISE,  
A.R. OR J.S. MACMILLAN  
~~687 S. CAPITOL BLVD.~~  
4095 Emerald Suite L  
BOISE ID 83702 83706

2. Registered Agent and Office **NOT A P.O. BOX**

A.R. OR J.S. MACMILLAN  
687 SOUTH CAPITOL BOULEVARD

BOISE ID 83702

3. Incorporated Under The Laws of

ID  
NO: 71026

4. Names and Addresses of Officers and Directors

**MUST BE PRINTED OR TYPED**

|            | Name                  | Street or P.O. Address  | City  | State | Zip   |
|------------|-----------------------|-------------------------|-------|-------|-------|
| President: | John S. Macmillan     | 1313 Shenandoah         | Boise | ID    | 83702 |
| Secretary: | Alistair R. Macmillan | 1006 W Highland View Dr | Boise | ID    | 83702 |
| Directors: |                       |                         |       |       |       |

5. Nature of Business

Computer Sales

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

A R Macmillan

Date

Title

9/27/93  
Sec/Treas