NI-	Due no later than Jun 30, 2002	2. Registered Agent and Office NO PO BOX
No. <u>C 81641</u> Return to:	Due no later than Jun 30, 2002 Annual Report Form 1. Mailing Address - Correct in this box, if applicable	PHILIP JAY BUSH 14033 TOWERS DR.
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	TURNING POINT, INC. (THE) PHILIP JAY BUSH	CALDWELL, ID 83605
	14033 TOWERS	New Registered Agent Signature
NO FILING FEE IF RECEIVED BY DUE DATE	CALDWELL, ID 83605	
Charperson - Bi Sec/Treas - Si	11 Baker-16901 Lake Ave, Co sie- Alice Marie Schnid-1512	ldwell, 10 83605 12 Have Rd, Nampen, 10 8365 6, Boise, 110 83702
Charperson - 13; Sec/Treas - S; _ Lo	11 Baker-16901 Lake Ave, Co sTer Alice Marie Schnid -1512 ols FleTcher - 280N 8th swiTe 11	ldwell, 10 83605 12 Have Rd, Nampen, 10 8365 6, Boise, 110 83702
Charperson - 13: Sec/Treas - 5: _ Lo 5. Organized Under the Laws of	ols Fletcher - 280N 8 Switch	6, 170 (3 C) (17
_ Lc	ols Fletcher - 280N 8 Switch	12 de Rd, Name, 10 8365 6, 13012 e, 11) 83702 Date 6/20/02 Sh Title Exec. Vir.