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| <b>No. C 14565</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Feb 28, 2003</b><br><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br><b>FIRST CHURCH OF THE NAZARENE, LEWIS</b><br><br>1700 8TH STREET<br><br>LEWISTON, ID 83501 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br><b>JAMES E. BAUGHMAN</b><br>1700 EIGHTH STREET<br><br>LEWISTON, ID 83501<br><br>3. <u>New</u> Registered Agent Signature |
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>          | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------------|-------------------------------|-------------|--------------|------------|
| President:         | James Baughman       | 1700 8th Street               | Lewiston    | Idaho        | 83501      |
| Secretary:         | Forrest Jenkins      | 905 Beachview                 | Clarkston   | Washington   | 99403      |
| Directors:         | Jay Derting          | 1045 7th Street               | Clarkston   | Washington   | 99403      |
|                    | Kirk Hartman         | 1532 Lydon Court              | Clarkston   | Washington   | 99403      |
|                    | Deborah Klinginsmith | 2315 Rolling Hills Ct.        | Clarkston   | Washington   | 99403      |
|                    | Dan Leja Meyer       | 2575 26th Street              | Clarkston   | Washington   | 99403      |
|                    | Glenn Rotz           | 3522 8th Street E             | Lewiston    | Idaho        | 83501      |
|                    | Doug Steele          | 626 9th Avenue                | Lewiston    | Idaho        | 83501      |
|                    | Gary Thorne          | 1624 Swallows Nest Lp.        | Clarkston   | Washington   | 99403      |
|                    | Doug Wheelock        | 2617 9th Avenue               | Lewiston    | Idaho        | 83501      |

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| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 14565</div> | 6. <input checked="" type="checkbox"/><br>Signature <u>James E. Baughman</u> Date <u>January 15, 2003</u><br><br>Name <small>(Typed or Printed)</small> <u>James E. Baughman</u> Title <u>President</u> |
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