

No. 059319 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 MAY 24 1988	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 059319 WELL LOT NUMBER SIXTEEN, INC. MARVIN MILLER RT 8 BOX 92A IDAHO FALLS, IDAHO 834023	2. Registered Agent and Office MARVIN MILLER ROUTE 2 B CX 92A UCON, IDAHO 83454 RECEIVED MAY 24 1988 3. Incorporated Under the Laws of STATE OF IDAHO 88 MAY 24 AM 8 43																																			
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: BRAD JORDAN</td> <td>4946 E 113N</td> <td>IDAHO FALLS</td> <td>ID</td> <td>83401</td> </tr> <tr> <td>Secretary: LAURIE JORDAN</td> <td>4946 E 113N</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors: LARRY & PAM GRAY</td> <td>4466 E 113N</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>BRONDA MCCAWIN</td> <td>4948 E 113N</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>GREG & DEBBIE REDDICK</td> <td>4938 E 113N</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>RON & LAURETTE POND JR</td> <td>4988 E 113N</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>			Name	Street or P.O. Address	City	State	Zip	President: BRAD JORDAN	4946 E 113N	IDAHO FALLS	ID	83401	Secretary: LAURIE JORDAN	4946 E 113N	"	"	"	Directors: LARRY & PAM GRAY	4466 E 113N	"	"	"	BRONDA MCCAWIN	4948 E 113N	"	"	"	GREG & DEBBIE REDDICK	4938 E 113N	"	"	"	RON & LAURETTE POND JR	4988 E 113N	"	"	"
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5. Nature of Business WATER SUPPLY	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Brad Jordan</u> Name (Printed) <u>BRAD JORDAN</u> Date <u>3-19-88</u> Title <u>PRESIDENT</u>																																				

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