

No. C 180085		Due no later than Sep 30, 2017		Annual Report Form				2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. EAGLE PINES SUBDIVISION WATER ASSOCIATION, INC. RICHARD A LAWTON 3145 N OSPREY RD EAGLE ID 83616		RICHARD A LAWTON 3145 N OSPREY RD EAGLE ID 83616					
				3. <u>New</u> Registered Agent Signature:*					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).									
Office Held	Name	Street or PO Address	City	State	Country	Postal Code			
TREASURER	AMANDA J NOLEEN	1380 W MEANDER RD	EAGLE	ID	USA	83616			
DIRECTOR	CHARLES WATKINS	1313 MEANDER	EAGLE	ID	USA	83616			
DIRECTOR	DAVID SPARKS	3120 N OSPREY RD	EAGLE	ID	USA	83616			
5. Organized Under the Laws of: ID C 180085		6. Annual Report must be signed.* Signature: Richard Lawton Name (type or print): Richard Lawton Date: 10/10/2017 Title: President							
Processed 10/10/2017		* Electronically provided signatures are accepted as original signatures.							