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|--|---------------|---|------|--|---------------------|
| No. W 73272 | | Due no later than Apr 30, 2015 | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | RONALD CLARK 1398 E 4100 N BUHL 83316 | |
| | | 1. Mailing Address: Correct in this box if needed. CLARK FARMS AND RENTALS, LLC RONALD CLARK 1398 E 4100 N BUHL ID 83316 | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country Postal Code |
| MEMBER | RONALD CLARK | 1398 E 4100 N | BUHL | ID | 83316 |
| MEMBER | GAIL CLARK | 1398 E 4100 N | BUHL | ID | 83316 |
| MEMBER | WILLIAM CLARK | 1306 E 4100 N | BUHL | ID | 83316 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | |
| ID W 73272 | | Signature: Ronald G. Clark | | Date: 03/10/2015 | |
| | | Name (type or print): Ronald G. Clark | | Title: President | |
| Processed 03/10/2015 | | * Electronically provided signatures are accepted as original signatures. | | | |