

No. <b>C 124222</b>	<b>Due no later than Jun 30, 2016</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> NIKE USA, INC. ATTN: JOHN F COBURN III ONE BOWERMAN DR BEAVERTON OR 97005-6453	NATIONAL REGISTERED AGENTS INC 921 S ORCHARD ST STE G BOISE ID 83705				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).		3. <u>New</u> Registered Agent Signature:*				
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	JOAQUIN HIDALGO	ONE BOWERMAN DRIVE	BEAVERTON	OR	USA	97005
SECRETARY	JOHN F COBURN III	ONE BOWERMAN DRIVE	BEAVERTON	OR	USA	97005
DIRECTOR	CHRIS L ABSTON	ONE BOWERMAN DRIVE	BEAVERTON	OR	USA	97005
DIRECTOR	HILARY K KRANE	ONE BOWERMAN DRIVE	BEAVERTON	OR	USA	97005
DIRECTOR	JOHN F COBURN III	ONE BOWERMAN DRIVE	BEAVERTON	OR	USA	97005
5. Organized Under the Laws of:  <b>OR C 124222</b>	6. Annual Report must be signed.* Signature: JOHN F. COBURN III Name (type or print): JOHN F. COBURN III		Date: 06/20/2016 Title: SECRETARY			
Processed 06/20/2016		* Electronically provided signatures are accepted as original signatures.				