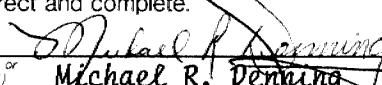
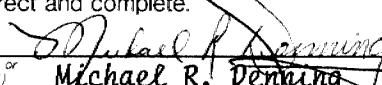
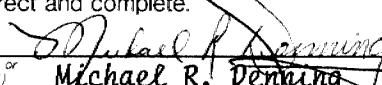


ISSUED: 07-05-1994

| | | |
|---|--|---|
| No. 96846 | Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1994</i> | 2. Registered Agent and Office NOT A P.O. BOX MICHAEL R DENNING BOX 460 4084 E 129 N Idaho Falls, ID 83401 UCON ID 83454 |
| Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED | 1. Mailing Address — DENNING PUMP, INC. MICHAEL R DENNING BOX 460 UCON ID 83454 | 3. Incorporated Under The Laws of ID NO: 96846 |

4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|--------------------|-------------------------------|--------------|--------------|------------|
| President: | Michael R. Denning | 260 Maurine Drive | Idaho Falls, | Idaho | 83401 |
| Secretary: | Lisa G. Denning | 260 Maurine Drive | Idaho Falls, | Idaho | 83401 |
| Directors: | Michael R. Denning | " | " | " | " |
| | Lisa G. Denning | " | " | " | " |

| | | | |
|--|---|--|---|
| 5. Nature of Business Pump Installation & Repair | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%;"> <tr> <td style="width: 50%;"> Signature  Name <small>(Typed or Printed)</small> Michael R. Denning </td> <td style="width: 50%;"> Date 3-12-94 Title President </td> </tr> </table> | Signature  Name <small>(Typed or Printed)</small> Michael R. Denning | Date 3-12-94 Title President |
| Signature  Name <small>(Typed or Printed)</small> Michael R. Denning | Date 3-12-94 Title President | | |