

ISSUED: 07-05-1994

No. 67967	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																																																			
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1994		RICHARD H. GREENER 815 W. WASHINGTON ST. BOISE ID 83702																																																																			
	1. Mailing Address COSHO, HUMPHREY, GREENER & WELSH RICHARD H. GREENER 815 WEST WASHINGTON STREET BOISE ID 83702																																																																					
3. Incorporated Under The Laws																																																																						
of ID																																																																						
NO: 67967																																																																						
4. Names and Addresses of Officers and Directors																																																																						
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>LOUIS H COSHO</td> <td>815 W WASHINGTON</td> <td>BOISE</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Secretary:</td> <td>STANLEY W WELSH</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>HOWARD HUMPHREY</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>FREDRIC V SHOEMAKER</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>CHRISTOPHER C BURKE</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>DAVID M PENNY</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>JOSEPH M MEIER</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>RORY R JONES</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>RICHARD H GREENER</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>MAX A EIDEN</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	LOUIS H COSHO	815 W WASHINGTON	BOISE	ID	83702	Secretary:	STANLEY W WELSH					Directors:	HOWARD HUMPHREY						FREDRIC V SHOEMAKER						CHRISTOPHER C BURKE						DAVID M PENNY						JOSEPH M MEIER						RORY R JONES						RICHARD H GREENER						MAX A EIDEN				
	Name	Street or P.O. Address	City	State	Zip																																																																	
President:	LOUIS H COSHO	815 W WASHINGTON	BOISE	ID	83702																																																																	
Secretary:	STANLEY W WELSH																																																																					
Directors:	HOWARD HUMPHREY																																																																					
	FREDRIC V SHOEMAKER																																																																					
	CHRISTOPHER C BURKE																																																																					
	DAVID M PENNY																																																																					
	JOSEPH M MEIER																																																																					
	RORY R JONES																																																																					
	RICHARD H GREENER																																																																					
	MAX A EIDEN																																																																					
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																																																				
LAW FIRM		Signature <u>Stanley W Welsh</u> Date <u>7-18-94</u> Name (Typed or Printed) <u>STANLEY W WELSH</u> Title <u>SECRETARY</u>																																																																				