| No. W 150340 | | Due no later than Apr 30, 2016 | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|------------------|---|------------------|---|---------|-------------|--|
| Return to: | | Annual Report Form | SPENCER LARSEN | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | LARSEN TRANSPORT CONSULTING LLC SPENCER LARSEN 556 W 75 S BLACKFOOT ID 83221 556 W 75 S BLACKFOOT ID 83221 3. New Registered Agent Signature: | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| 4. Limited Liability Compa | anies: Enter Nai | mes and Addresses of at least one Member or Manager. | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER DEBBIE LAR: | | SEN 556 W 75 S | BLACKFOOT | ID | USA | 83221 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| 110 | | Signature: DEBBIE LARSEN | Date: 03/18/2016 | | | | |
| W 150340 | | Name (type or print): DEBBIE LARSEN | Title: MEMBER | | | | |
| Processed 03/18/2016 | | * Electronically provided signatures are accepted as original sig | natures. | | | | |