| . 86569                                 | 1444-0                  | tion Annual Donout Francis                          | <ol><li>2. Registered Agent and</li></ol> | d Office             |
|---|-------------------------|---|---|----------------------|
| No.                                     | <b>⊣</b>                | tion Annual Report Form                             | PATRICIA STEW                             |                      |
| Return To                               | Due No Later Th         | nan November 1,1989                                 | 4925 GLENNBRO                             | OK                   |
| Secretary of State                      | 1. Mailing Address — Pi |   |   | 0770                 |
| Room 203, Statehouse<br>Boise, ID 83720 | PATRICIA STEW           |   | BOISE                                     | ID 83704             |
| CEO OF STATE                            | 4925 GLENNBRO           |   | 3. Incorporated Under T of IDAHO          | he Laws              |
| NO FEE REQUIRED                         | BOISE                   | ID 83704  |   | NO: 86569            |
| 49 Names and Addresses of Office        | ers and Directors       |   |   |                      |
|   | <u>Name</u>             | Street or P.O. Address                              | <u>City</u>                               | State Zip            |
|   |                         | 4925 Dlenbrook                                      | Bosse                                     | Al 83704             |
|   | 114 10 1                | 49 A D ZHUMNUD I                                    |   |                      |
| President: Kallu Steu                   | VArT                    | 7900 DUNWOO N                                       | , Core                                    |                      |
| Secretary:                              | • •                     | 7900 DUNWO F  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |                      |
| Secretary:                              | VART                    | 7923 DUNNUU   | ,000                                      |                      |
| Secretary:                              | • •                     | 4900 DUNNOU   |   |                      |
| Secretary:                              | • •                     | 7900 DUNNUU   |   |                      |
| Secretary:                              | • •                     | 7900 DUNNOU   |   |                      |
| Secretary:                              | • •                     | 4900 DUNNOU   |   |                      |
| Secretary:                              | • •                     | 7900 DUNNUU   |   |                      |
| Secretary:                              | • •                     | 7900 DUNNUU   |   |                      |
| Secretary: ( (                          | • •                     | 7900 DUNNOU   |   |                      |
| Secretary: ( ) Directors: ( )           |                         |   |   | hast of my knowledge |
| Secretary: ( (                          | 6. I certify th         | nat this Annual Report has been exect and complete. |   | best of my knowledge |
| Secretary: ( ) Directors: ( )           | 6. I certify th         | at this Annual Report has been e                    |   | best of my knowledge |