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| No. W 144652 | | Due no later than Nov 30, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. WRIGHT PLACE SOLAR, LLC CYPRESS CREEK RENEWABLES DEVELOPMENT, LLC 3250 OCEAN PARK BLVD SUITE 355 SANTA MONICA CA 90405 USA | | REGISTERED AGENT SOLUTIONS INC 921 S ORCHARD ST, STE G BOISE ID 83705 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | CYPRESS CREEK RENEWABLES DEVELOPMENT, LLC | 3250 OCEAN PARK BOULEVARD SUITE 355 | SANTA MONICA | CA | USA | 90405 | |
| 5. Organized Under the Laws of: ID W 144652 | | 6. Annual Report must be signed.* Signature: JEROME O'BRIEN Name (type or print): JEROME O'BRIEN Date: 10/23/2017 Title: AUTHORIZED PERSON | | | | | |
| Processed 10/23/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | |