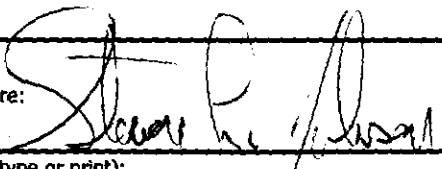


No. W 13868 Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00	Reinstatement Annual Report Form ADMIN DISSOLVED 03/12/2012 1. Mailing Address: Correct in this box if needed. ORSON PROPERTIES LLC STEVEN L. JOHNSON 3588 DAIRY LANE IDAHO FALLS ID 83404	2. Registered Agent and Office (NOT A P.O. BOX) STEVE JOHNSON 3588 DAIRY LANE IDAHO FALLS ID 83404 3. New Registered Agent Signature.																																			
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td> <td>STEVEN LYNN JOHNSON</td> <td>3588 DAIRY LANE</td> <td>IDAHO FALLS</td> <td>ID</td> <td>USA</td> <td>83404</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	STEVEN LYNN JOHNSON	3588 DAIRY LANE	IDAHO FALLS	ID	USA	83404	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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5. Organized Under the Laws of: IDAHO W 13868	6. Signature:  Name (type or print): <u>STEVEN LYNN JOHNSON</u> Date: <u>10/9/12</u> Title: <u>MANAGER</u>																																				

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM