

No. 86941

Return To
 Secretary of State
 Room 203, Statehouse
 Boise, ID 83720

** FINAL NOTICE **
 NO FEE REQUIRED

Idaho Corporation Annual Report Form
 Due No Later Than November 1, 1991

1. Mailing Address: *Please Correct If Not Correct*

CRATERS OF THE MOON DEVELOPMENT
 SECRETARY
 P. O. BOX ~~186~~ 494
 93350
 BURLEY RUPERT ID ~~83318 6800~~

2. Registered Agent and Office NOT A P.O. BOX

WILLIAM SCHAFER
 1401 OVERLAND AVENUE
 BURLEY ID 83318

3. Incorporated Under The Laws
 of ID

NO: 086941

4. Names and Addresses of Officers and Directors

Name	Street or P.O. Address	City	State	Zip
President: GLEN ALLEN	P.O. BOX 494	Rupert	Ida	83350
Secretary: Steve WESTFALL (Treasurer)	1229 Arbidon	Burley	Ida	83350
Directors: Secretary - Bagic HETIMAKOV	P.O. BOX 344	Shoshone	Ida	83352
Directors - Ken KUHAI	P.O. BOX 548	Burley	Ida	83318
NICK COZAKUS	RT 2 BOX 2115	Heyburn	Ida	83336
James McBRIDE	RT 1 BOX 205	Rupert	Ida	83350
John V. EVANS	RT 2 BOX 2085	Burley	Ida	83318
Ralph Peters	601 E AVE A	Jerome	Ida	83338
MARK Mookman	2220 BURTON	Burley	Ida	83318
Jerry Peterson	706 17th	Rupert	Ida	83318
Bill Schafar	1401 Overland	Burley	Ida	83318
Paul Matthews	BOX 970	Rupert	Ida	83318
John O'Hara	1998 Malibu Dr	Ida Falls	Ida	83401

5. Nature of Business
 expansion of Craters of
 the Moon part of
 National Park

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature: *Glen Allen*
 Name (Typed or Printed): GLEN ALLEN

Date: 11-19-91
 Title: President