

No. <b>C110796</b>	<b>Annual Report Form</b> 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>STANLEY A COLE</b> <b>1303 W FORT</b>  <b>BOISE</b> ID <b>83702</b>																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>COLE &amp; ASSOCIATES ARCHITECTS</b> <b>STANLEY A COLE</b> <b>1303 W FORT, STE B</b>		3. Organized Under the Laws of:  ID <b>C110796</b>																			
* <b>FIRST NOTICE</b> * <b>BOISE</b> ID <b>83702</b>																						
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																						
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 15%;">State</th> <th style="text-align: left; width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Stanley A. Cole</td> <td>1949 Ridgcrest Dr</td> <td>Boise</td> <td>Idaho</td> <td>83712</td> </tr> <tr> <td>V. Pres/Sec/Treas</td> <td>Terri D. Cole</td> <td>1949 Ridgcrest Dr</td> <td>Boise</td> <td>Idaho</td> <td>83712</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	Stanley A. Cole	1949 Ridgcrest Dr	Boise	Idaho	83712	V. Pres/Sec/Treas	Terri D. Cole	1949 Ridgcrest Dr	Boise	Idaho	83712
Office held	Name	Street or P.O. Address	City	State	Zip																	
President	Stanley A. Cole	1949 Ridgcrest Dr	Boise	Idaho	83712																	
V. Pres/Sec/Treas	Terri D. Cole	1949 Ridgcrest Dr	Boise	Idaho	83712																	
5. <b>NATURE OF BUSINESS</b>  <b>ARCHITECTURE</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Stanley A Cole</i></u> Date <u>7/24/96</u> Name (Typed or Printed) <u>STANLEY A COLE</u> Title <u>President</u>																				

ISSUED: 07-06-1996

18173