

|                                                                                                                                                        |                  |                                                                                                                                     |        |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 145438</b>                                                                                                                                    |                  | <b>Due no later than Sep 30, 2007</b>                                                                                               |        | <b>2. Registered Agent and Address (NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>VIKING, INC.<br>BRETT L THOMPSON<br>148 W AVE K<br>JEROME ID 83338 |        | BRETT L THOMPSON<br>148 W AVE K<br>JEROME ID 83338 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                     |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                     |        |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                | City   | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | VIBECKE THOMPSON | 139 EAST 50 NORTH                                                                                                                   | JEROME | ID                                                 | USA     | 83338       |  |
| PRESIDENT                                                                                                                                              | BRETT L THOMPSON | 139 EAST 50 NORTH                                                                                                                   | JEROME | ID                                                 | USA     | 83338       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 145438</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Brett L. Thompson<br>Name (type or print): Brett L. Thompson                        |        |                                                    |         |             |  |
|                                                                                                                                                        |                  | Date: 07/20/2007<br>Title: President                                                                                                |        |                                                    |         |             |  |
| Processed 07/20/2007                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                           |        |                                                    |         |             |  |