

No. W 36227	Due no later than Jan 31, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. CARPCO, L.L.C. BRENT CARPENTER 13154 WATERVIEW RD CALDWELL ID 83607		BRENT CARPENTER 2111 E. SHERMAN AVE NAMPA 83686			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	BRENT CARPENTER	2111 E SHERMAN AVE	NAMPA	ID		83686-7391
MANAGER	BRAD CARPENTER	2111 E SHERMAN AVE	NAMPA	ID		83686-7391
5. Organized Under the Laws of: ID W 36227	6. Annual Report must be signed.* Signature: Brent Carpenter Name (type or print): Brent Carpenter		Date: 12/01/2014 Title: Director			
Processed 12/01/2014		* Electronically provided signatures are accepted as original signatures.				