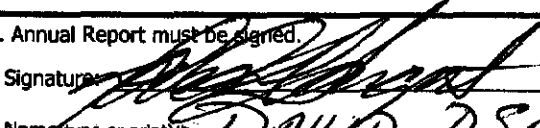


No. <b>C 140316</b>	<b>Due no later than 8/31/2009 Annual Report Form</b>		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address: Correct in this box if needed. VALLEY ENVIRONMENTAL PROTECTION, INC. DAVID SARGENT PO BOX 14 SWAN VALLEY ID 83449		DAVID SARGENT 387 STOLTENBERG RD SWAN VALLEY ID 83449	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.			3. <u>New</u> Registered Agent Signature:	
Office Held	Name	Street or PO Address	City	State Zip
President	David Sargent	Box 14	Swan Valley	ID 83449
Director	Mike Morris	Box 360	Black Diamond	WA 98010
Director	Jeff Caldwell	Box 6944	Boise	ID 83707
5. Organized Under the Laws of:		6. Annual Report must be signed.		
ID <b>C 140316</b>		Signature:  Date: <u>Oct 13, 09</u> Name (type or print): <u>DAVID D. SARGENT</u> Title: <u>President</u>		