

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                        |                                                                                        |                                                                         |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| No. 105666                                                                                                             | Idaho Corporation Annual Report Form                                                   | 2. Registered Agent and Office NOT A P.O. BOX                           |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                                    | JOHN P BRANESKY<br>1406 NORTH 22ND STREET                               |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address - Please Correct if Not Correct                                     |                                                                         |
|                                                                                                                        | UNDERGROUND SERVICES, INC.<br>JOHN P BRANESKY<br>6500 N PRESCOTT AVE<br>BOISE ID 83703 | BOISE ID 83702<br>3. Incorporated Under The Laws of<br>ID<br>NO: 105666 |

## 4. Names and Addresses of Officers and Directors

|            | Name          | Street or P.O. Address | City  | State | Postal Code |
|------------|---------------|------------------------|-------|-------|-------------|
| President: | JOHN BRANESKY | 6500 N PRESCOTT AVE    | BOISE | ID    | 83703       |
| Secretary: | "             | "                      | "     | "     | "           |
| Directors: | "             | "                      | "     | "     | "           |

## 5. Nature of Business

 UNDERGROUND  
 CONSTRUCTION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature



Date

07-15-95

Name (Typed or Printed)

JOHN BRANESKY

Title

PRESIDENT