

No. W 2940	Annual Report Form 1997 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX DAN S JACOBSON 220 N 1ST AVE STE C CREEK SANDPOINT ID 83864	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct DOUBLE "D" LLC DAN S JACOBSON 220 N 1ST AVE STE C CREEK SIDE SANDPOINT ID 83864		3. Organized Under the Laws of: ID W 2940	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
Operating Manager	Dan Jacobson	P.O. Box 905	Sandpoint	Idaho 83864
Manager	Dan Hagman	1298 E. Half Round Bay	Harrison	Idaho 83833
Sec/Treasurer	Stephanie Rief	P.O. Box 1120	Sagle	Idaho 83860
5. SIGNATURE OF CURRENT RA		6. Signature <u>Stephanie Rief</u> Date <u>July 14, 1997</u> Name (Typed or Printed) <u>Stephanie Rief</u> Title <u>Sec. /Treasurer</u>		

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

3400