

No. <b>C 159355</b>		<b>Due no later than Mar 31, 2016</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  A & G CROP CARE, INC. NEIL K SHUPE PO BOX 166 ST ANTHONY ID 83445		NEIL K SHUPE 2390 AIRPORT RD ST ANTHONY ID 83445			
				3. <u>New</u> Registered Agent Signature: *			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT	ALLAN R SHUPE	PO BOX 166 2390 AIRPORT RD	ST. ANTHONY	ID	USA	83445	
SECRETARY	KARLENE SHUPE	PO BOX 166 2390 AIRPORT RD	ST. ANTHONY	ID	USA	83445	
PRESIDENT	NEIL K SHUPE	PO BOX 166 2390 AIRPORT RD	ST. ANTHONY	ID	USA	83445	
5. Organized Under the Laws of:  <b>ID C 159355</b>		6. Annual Report must be signed.* Signature: Neil K Shupe Name (type or print): Neil K Shupe Date: 01/27/2016 Title: president					
Processed 01/27/2016		* Electronically provided signatures are accepted as original signatures.					