


No. C 109367	Due no later than February 28, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable ALPINE CARPENTRY, INC. CURTIS D CONGER 20082 HOSKINS RD CALDWELL, ID 83607		CURITS D CONGER 20082 HOSKINS RD CALDWELL, ID 83607 3. <u>New</u> Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>CURTIS CONGER</td> <td>20082 Hoskins</td> <td>Cald.</td> <td>ID</td> <td>83607</td> </tr> <tr> <td>Sec.</td> <td>SARAH CONGER</td> <td>20082 Hoskins</td> <td>Cald.</td> <td>ID</td> <td>83607</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	PRES.	CURTIS CONGER	20082 Hoskins	Cald.	ID	83607	Sec.	SARAH CONGER	20082 Hoskins	Cald.	ID	83607
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5. Organized Under the Laws of: IDAHO C 109367		6. Signature  Date <u>2-22-05</u> Name <small>(Typed or Printed)</small> <u>Curtis Conger</u> Title <u>pres</u>																			