| No. C 106125  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |  | Due no later than Apr 30, 2011 Annual Report Form  1. Mailing Address: Correct in this box if needed.  PAYETTE RIVER WATER USERS ASSOCIATION, INC. RON SHURTLEFF 102 N MAIN PAYETTE ID 83661 USA |   | 2. Registered A               | 2. Registered Agent and Address (NO PO BOX)  RON SHURTLEFF 102 N MAIN PAYETTE ID 83661  3. New Registered Agent Signature:* |                   |                         |  |
|--|--|--|---|-------------------------------|---|-------------------|-------------------------|--|
|  |  |  |   | RON SHUR                      |   |                   |                         |  |
|  |  |  |   |                               |   |                   |                         |  |
|  |  |  |   |                               |   |                   |                         |  |
| 4. Corporations: Enter   | Names and Busin                            | ess Addresses of Pr  | esident, Secretary, and Directors. Trea                   | asurer (optional).            |   |                   |                         |  |
| Office Held  | Name                                       |  | Street or PO Address                                      | City                          | State   | Country           | Postal Code             |  |
| PRESIDENT<br>DIRECTOR<br>SECRETARY   | JAMES STANDLEY<br>DOYLE FACKLER<br>RON MIO |  | 3527 PIONEER AVENUE<br>P.O. BOX 428<br>2977 N.W. 3RD AVE. | EMMETT<br>EMMETT<br>FRUITLAND | ID<br>ID  | USA<br>USA<br>USA | 83617<br>83617<br>83619 |  |
| 5. Organized Under the Laws of:  |  | 6. Annual Report n   | nust be signed.*  |                               |   |                   |                         |  |
| ID   |  | Signature: Ron Shurtleff   |   | Date:                         | Date: 03/28/2011  |                   |                         |  |
| C 106125   |  | Name (type or print): Ron Shurtleff  |   | Title:                        | Title: Executive Director   |                   |                         |  |
| 0 1001   |  |  |   | nal signatures.               |   |                   |                         |  |