| No. W 180416 Return to: | | Due no later than Mar 31, 2018 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) ANDY WILCH 993 E SWITCHBACK DR MERIDIAN ID 83646 3. New Registered Agent Signature:* | | | |
|--|------------|--|------------------|--|---------|-------------|--|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. WATSON HOMES LLC PO BOX 1590 MERIDIAN ID 83680 USA | MERIDIAN II | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | Address of the second s | | | | | |
| 2000 | | mes and Addresses of at least one Member or Manager. | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | ANDY WILCH | PO BOX 1590 | MERIDIAN | ID | USA | 8360 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID | | Signature: andy wilch | Date: 01/23/2018 | | | | |
| W 180416 | | Name (type or print): andy wilch | Title: mngr | | | | |
| Processed 01/23/2018 * Electronically provided signatures are accepted as original signatures. | | | | | | | |