

NOTES: NONE ON REVERSE SIDE

ISSUED: 07-05-1994

<b>No.</b> 31866	<b>Idaho Corporation Annual Report Form</b>		<b>2. Registered Agent and Office</b>
<i>Return To</i>  <b>Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080</b>  ★ FIRST NOTICE ★ NO FEE REQUIRED	<i>Due No Later Than November 1, 1994</i>		ANNA WOODLAND 528 BRYDEN AVE
	<b>1. Mailing Address —</b>	LEWISTON ID 83501	
	CRANKERS, INC. (THE)  P. O. BOX 442  LEWISTON ID 83501	<b>3. Incorporated Under The Laws</b> of ID NO: 31866	

<b>4. Names and Addresses of Officers and Directors</b>					<b>MUST BE PRINTED OR TYPED</b>				
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>				
President:	Larry Hogan	3133 4th Street	Lewiston	Idaho	83501				
Secretary:	Anna Woodland	528 Bryden Avenue	Lewiston	Idaho	83501				
Directors:	Jim Hill	Rt. 1, Box 38	Lapwai	Idaho	83540				
	Rich Morgan	712 Bryden	Lewiston	Idaho	83501				
	Jack Woodland	528 Bryden Avenue	Lewiston	Idaho	83501				
	Rich Woods	1602 1st Street	Lewiston	Idaho	83501				

<b>5. Nature of Business</b>  Antique Car Club	<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b>  Signature <u>Anna Woodland</u> Date <u>8/26/94</u> Name <small>(Typed or Printed)</small> <u>Anna Woodland</u> Title <u>Secretary</u>
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