

No. 55577 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 JUL 15 AM 11 08	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 535577 KIWANIS CLUB OF REXBURG, IDAHO, WESTON LAWRENCE RT 4, BOX 246 REXBURG ID 83440	2. Registered Agent and Office DAVID ADAMS H. WESTON LAWRENCE RT 4 PO BOX 96 REXBURG, ID 83440 3. Incorporated Under The Laws of STATE OF IDAHO																																																						
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>E. Hill</td> <td>315 E 1st N</td> <td>Rexburg</td> <td>Id.</td> <td>83440</td> </tr> <tr> <td>Secretary:</td> <td>H. Weston Lawrence</td> <td>785 So 5th W.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>Darryl Andruschak</td> <td>PO Box 96</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Emm Erickson</td> <td>1609 West 930 So</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>David Taylor</td> <td>158 Arden</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Neta Knoff</td> <td>619 Welch</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Jim App</td> <td>PO Box 760</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Shelley Rucker</td> <td>2097 So. 1400 West</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	E. Hill	315 E 1st N	Rexburg	Id.	83440	Secretary:	H. Weston Lawrence	785 So 5th W.	"	"	"	Directors:	Darryl Andruschak	PO Box 96	"	"	"		Emm Erickson	1609 West 930 So	"	"	"		David Taylor	158 Arden	"	"	"		Neta Knoff	619 Welch	"	"	"		Jim App	PO Box 760	"	"	"		Shelley Rucker	2097 So. 1400 West	"	"	"
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5. Nature of Business NON PROFIT SERVICE ORGANIZATION	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>H. Weston Lawrence</u> Date <u>7-14-88</u> Name (Printed) <u>H. WESTON LAWRENCE</u> Title <u>SEC.</u>																																																							