| 78405 | | INSTRUCTIONS ON REVERSE SIDE Idaho Corporation Annual Report Form | | ISSUED JULY 1, 1989 2. Registered Agent and Office VINCENT P. CORRAO | | |
|---|----------------------|---|------------------------|---|--------------|--|
| No. | ldaho Corpo | | | | | |
| Return To Secretary of State Room 203, Statehouse | Due No Later | Due No Later Than November 1,1989 | | 1 | | |
| | 1. Mailing Address - | 1. Mailing Address — Please Correct 78405 NORTHWEST MANAGEMENT, INC. VINCENT P. CORRAO 704 EAST 7TH | |] | | |
| | NORTHWEST MA | | | | ID 83841 | |
| | NINCENI P. C | | | | | |
| Boise, ID 83720 RECEIVED | | | | 3. Incorporated Under The Laws | | |
| SEC. OF STATE | | . 75 070/7 | of IDAHO | | . 41* | |
| NO PEE REQUIRE | g 19 | ID 83843 | , | NO | o: 78405 | |
| 4. Names and Addresses of C | V - | | | 14.5 | ,,,,,,,, | |
| 4. Natiges and Addresses of C | Name | Street or P.O. Address | City | State | e <u>Zip</u> | |
| | | | <u> </u> | · · · · · · · · · · · · · · · · · · · | 83843 | |
| President: | Vincent P. Corrao | 704 East 7th | Mascaw | Id. | 83 67-3 | |
| Secretary: Directors: | Gregory A. Bassler | 3347 Hwy 8 East | Hoscow | Id | 83843 | |
| (| Tom Richards | 419 S. Palk ST | Moscow | Id. | 83843 | |
| | Vaiden Block | 1837 Powers Dr. | Lewissan | Id | 83531 | |
| | Dennis Thomas | 606 N. Lincoln | 1705cow | Id | 83 843 | |
| | | | • | | | |
| 5. Nature of Business | true, co | that this Annual Report has been exprrect and complete. | amined by me and is to | | | |
| Forestry Consultan | As Signature | Name (Typed or Vincent P Corres | | Date 8-8-89 Title President | | |
| | Name Prin | | | | | |