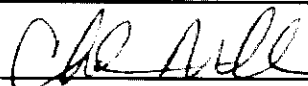


No. W 5815	Annual Report Form Due No Later Than November 30. 1999		2. Registered Agent and Office NOT A P.O. BOX CHARLES MILLER 4542 OXBOW PL BOISE ID 83713
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, if Not Correct HILLCREST PROPERTY MANAGEMENT CHARLES MILLER 4542 OXBOW PL		3. Organized Under the Laws of: ID W 5815
** FINAL NOTICE **			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<u>Office held</u> PRES	<u>Name</u> CHARLES MILLER	<u>Street or P.O. Address</u> 4542 OXBOW PL	<u>City</u> BOISE
			<u>State</u> ID
			<u>Zip</u> 83713
5. <u>New</u> Registered Agent Signature		6. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 60%;"> Signature <u></u> Name (Typed or Printed) <u>CHARLES MILLER</u> </div> <div style="width: 35%;"> Date <u>10-25-99</u> Title <u>PRES</u> </div> </div>	

ISSUED: 10-02-1999

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