No. c105551		Annual Report Form Due No Later Than November 30,	1975 2. Registered A	Agent and Office NC	JI A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED		Address - Please Correct, If Not Correct SKIA FARMERS MARKET, LAURA JUL RH2 BOX 973	INC. LAURA BERS HAM	OX 975 OX 975 I A A Under the Laws of:	
* FIRST NOTIC	E * 400	ID 3353	6 10	C 1 ?	06551
		es of President, Secretary and Director and Addresses of Managers or	rs Members (check one)		
Office held	<u>Name</u>	Street or P.O. Address	<u>City</u>	State	<u>Zîp</u>
Kreinbert	- Christ	Jugues Rt 2 Bat	-175 Kamiak	Jd	83539
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Sec. Treas	Laura	Jugus Kl XXVI	Kamiad	L Id a	8353,
Sec. Treas.		6. I certify that this Annual Report knowledge true, correct and con	has been examined by a	me and is to the	•
5.	ISINESS	6. I certify that this Annual Report knowledge true, correct and comparing the signature AGRICULTURE PRODUCTS	has been examined by inplete. Utgling Dar	me and is to the	•
5 NATURE OF 3.	ISINESS	6. I certify that this Annual Report knowledge true, correct and con Signature	has been examined by a	me and is to the	•
5 NATURE OF 3.	ISINESS & SELLINF	6. I certify that this Annual Report knowledge true, correct and comparing the signature AGRICULTURE PRODUCTS	has been examined by inplete. Utgling Dar	me and is to the te $\frac{9/28}{1}$ le $\frac{5ec.}{1}$	٠