

| <b>No. C 95915</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Due no later than July 31, 2005</b><br><b>Annual Report Form</b>                                                                                      | <b>2. Registered Agent and Office NO PO BOX</b><br>RENE MILLER<br>480 EAST AVE<br>KETCHUM, ID 83340 |                    |              |                               |             |              |            |           |             |          |         |       |       |                     |                   |          |         |       |       |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>1. Mailing Address - Correct in this box, if applicable</b><br>KETCHUM/SUN VALLEY VOLUNTEER ASSOCI<br>RENE MILLER<br>PO BOX 1262<br>KETCHUM, ID 83340 | <b>3. New Registered Agent Signature</b><br><br>                                                    |                    |              |                               |             |              |            |           |             |          |         |       |       |                     |                   |          |         |       |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 15%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Secretary</td> <td>Rene Miller</td> <td>Box 1262</td> <td>Ketchum</td> <td>Idaho</td> <td>83340</td> </tr> <tr> <td>President/Treasurer</td> <td>Matthew M. Filoon</td> <td>Box 1262</td> <td>Ketchum</td> <td>Idaho</td> <td>83340</td> </tr> </tbody> </table> |                                                                                                                                                          |                                                                                                     | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Secretary | Rene Miller | Box 1262 | Ketchum | Idaho | 83340 | President/Treasurer | Matthew M. Filoon | Box 1262 | Ketchum | Idaho | 83340 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>Name</u>                                                                                                                                              | <u>Street or P.O. Address</u>                                                                       | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |             |          |         |       |       |                     |                   |          |         |       |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rene Miller                                                                                                                                              | Box 1262                                                                                            | Ketchum            | Idaho        | 83340                         |             |              |            |           |             |          |         |       |       |                     |                   |          |         |       |       |
| President/Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Matthew M. Filoon                                                                                                                                        | Box 1262                                                                                            | Ketchum            | Idaho        | 83340                         |             |              |            |           |             |          |         |       |       |                     |                   |          |         |       |       |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>C 95915                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>6.</b><br>Signature <u>MAT Filoon</u> Date <u>7/05</u><br>Name (Typed or Printed) <u>Matthew M. Filoon</u> Title <u>President/Treasurer</u>           |                                                                                                     |                    |              |                               |             |              |            |           |             |          |         |       |       |                     |                   |          |         |       |       |