

No. 080823 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 JUL 8 AM 10 21	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 080823 #2103 LADIES AUXILIARY TO NAMPA AFRIC BLANCHE DENNIS 579 STATE STREET NAMPA, IDAHO 83651	2. Registered Agent and Office BLANCHE DENNIS 579 STATE STREET NAMPA, IDAHO 83651 3. Incorporated Under The Laws of STATE OF IDAHO																																			
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: <i>Irene Claude</i></td> <td><i>504 Nectarine</i></td> <td><i>Nampa, Ida.</i></td> <td><i>Ida.</i></td> <td><i>83657</i></td> </tr> <tr> <td>Secretary: <i>Alberta Zenas</i></td> <td><i>1116-14 Ave. So.</i></td> <td><i>Nampa, Ida.</i></td> <td><i>Ida.</i></td> <td><i>83657</i></td> </tr> <tr> <td>Directors: <i>Blanche Dennis</i></td> <td><i>579 Central State</i></td> <td><i>Nampa, Ida.</i></td> <td><i>Ida.</i></td> <td><i>83651</i></td> </tr> <tr> <td><i>Mardiell Fearheller</i></td> <td><i>535 Sunset</i></td> <td><i>Nampa, Ida.</i></td> <td><i>Ida.</i></td> <td><i>83657</i></td> </tr> <tr> <td><i>Theda Meyer</i></td> <td><i>115 Ogden apt 204</i></td> <td><i>Nampa, Ida.</i></td> <td><i>Ida.</i></td> <td><i>83651</i></td> </tr> <tr> <td colspan="5"><i>Trustees of the Auct. #2103</i></td> </tr> </tbody> </table>			Name	Street or P.O. Address	City	State	Zip	President: <i>Irene Claude</i>	<i>504 Nectarine</i>	<i>Nampa, Ida.</i>	<i>Ida.</i>	<i>83657</i>	Secretary: <i>Alberta Zenas</i>	<i>1116-14 Ave. So.</i>	<i>Nampa, Ida.</i>	<i>Ida.</i>	<i>83657</i>	Directors: <i>Blanche Dennis</i>	<i>579 Central State</i>	<i>Nampa, Ida.</i>	<i>Ida.</i>	<i>83651</i>	<i>Mardiell Fearheller</i>	<i>535 Sunset</i>	<i>Nampa, Ida.</i>	<i>Ida.</i>	<i>83657</i>	<i>Theda Meyer</i>	<i>115 Ogden apt 204</i>	<i>Nampa, Ida.</i>	<i>Ida.</i>	<i>83651</i>	<i>Trustees of the Auct. #2103</i>				
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5. Nature of Business <i>Officers of Nampa</i> <i>Eagles Auct #2103</i> <i>Lodge</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Blanche Dennis</i> Date <i>July 7-1988</i> Name (Typed or Printed) <i>BLANCHE DENNIS</i> Title <i>Lead Trustee</i>																																				