

No. C 64101

Due no later than Jun 30, 2003
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address. Correct in this box, if applicable
PRESERVATION OF JOHNNY SACK CABIN A
PO BOX 357
ISLAND PARK, ID 83429

ALMA WHITAKER
P O BOX 58
RANCHO MCCREA
ISLAND PARK, ID 83429

3. New Registered Agent Signature


NO FILING FEE IF
RECEIVED BY DUE DATE

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

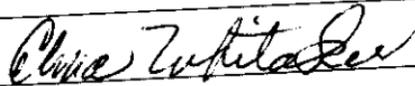
| Office held | Name | Street or P.O. Address | City | State | Zip |
|-------------|---------------|------------------------|---------|-------|-------|
| Pres. | Bill Lubman | Box 357 | Is Park | Id. | 83429 |
| Sec. | May Lubman | Box 357 | Is Park | Id. | 83429 |
| Treas. | Alma Whitaker | Box 58 | Is Park | Id. | 83429 |

5. Organized Under the Laws of:

IDAHO
C 64101

6.

Signature



Date

4-11-2003

Name (Typed or Printed)

ALMA WHITAKER

Title

Treasurer