





Office of the secretary of state, Phil McGrane UNINCORPORATED NONPROFIT ASSOCIATION **AGENT APPOINTMENT**

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$30.00

For Office Use Only

-FILED-

File #: 0005474888

Date Filed: 11/9/2023 3:12:02 PM

| Unincorporated Nonprofit Association Agent Appointment Select one: Standard, Expedited or Same Day Service (see descriptions below) | Standard (filing fee \$30) | |
|--|---|------------|
| The name of the unincorporated nonprofit association is: Clark County Free Library District | | |
| 2. The complete street address of the principal office is: | | |
| Principal Office Address | 21 E MAIN DUBOIS, ID 83423 | |
| 3. The mailing address of the principal office is: | | |
| Mailing Address | PO BOX 27 DUBOIS, ID 83423-0027 | |
| 4. Registered Agent Name and Address | | |
| Registered Agent | Registered Agent Julie Walker Physical Address: 345 S FOOTHILL RD IDAHO FALLS, ID 83401 Mailing Address: 345 S FOOTHILL RD AMMON, ID 83401-5931 | |
| A statement appointing a registered agent takes effect on filing by the secretary of state and is effective for five (5) years after the date of filing unless canceled or terminated earlier. | | |
| I affirm that the registered agent appointed has consented to serve as registered agent for this entity. | | |
| Member Signature: | | |
| Connie Barg | | 11/09/2023 |
| Sign Here | _ | Date |
| Job Title: | Board Chair | |