No. C 201939		Due no later than Apr 30, 2015 Annual Report Form 1. Mailing Address: Correct in this box if needed. LAST MAN STANDING FOUNDATION, INC. (THE) DOUG BRASHER 3059 S BEAR CLAW WAY MERIDIAN ID 83642		2. Registered A	2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080				DOUG BRASHER 3059 S BEAR CLAW WAY MERIDIAN ID 83642 3. New Registered Agent Signature:*				
NO FILING FEE IF RECEIVED BY DUE DATE								
4. Corporations: Enter	Names and Busin	ess Addresses o	of President, Secretary, and Directors. Treasu	rer (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	MAUREEN R	OE	3059 S BEAR CLAW WAY	MERIDIAN	ID		83642	
DIRECTOR	HEIDI BRADE	ΞN	3059 S BEAR CLAW WAY	MERIDIAN	ID		83642	
DIRECTOR	DAVE WARD)	3059 S BEAR CLAW WAY	MERIDIAN	ID		83642	
DIRECTOR	AMANDA SC	OTT	3059 S BEAR CLAW WAY	MERIDIAN	ID		83642	
DIRECTOR	BOBBY PETE	RSON	3059 S BEAR CLAW WAY	MERIDIAN	ID		83642	
DIRECTOR	LEANN SOU	ГН	3059 S BEAR CLAW WAY	MERIDIAN	ID		83642	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: Douglas R Brasher			Date: 04/30/2015			
C 201939		Name (type or print): Douglas R Brasher			Title: President			
Processed 04/30/2015 * Electronically provided signatures are accepted as original signatures.								