No. C 116516		Due no later than Sep 30, 2017		2. Regi	2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form 1. Mailing Address: Correct in this box if needed. 4 U CHOPPING, INC. LAWRENCE GILLETTE 25 EAST MAIN ST DECLO ID 83323		25 E DEC	LAWRENCE C GILLETTE 25 EAST MAIN ST DECLO ID 83323 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE		USA			D			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).								
	Name		Street or PO Address	City	State	Country	Postal Code	
PRESIDENT LAWRENCE CLARK GILLETTE SECRETARY ROXANNE GILLETTE		25 EAST MAIN 25 EAST MAIN ST	DECL(USA USA	83323 83323		
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID C 116516		Signature: Lawrence Gillette			Date: 09/16/2017			
		Name (type or print): Lawrence Gillette			Title: President			
Processed 09/16/2017	Processed 09/16/2017 * Electronically provided signatures are accepted as original signatures.							