| No. W 40407 | Due no later than June 30, 2006 | 2. Registered Agent and | 2. Registered Agent and Office NO PO BOX EDWARD J CRAMPTON 2893 EAST MOON DIPPER CT MERIDIAN, ID 83642 | |
|--|---|------------------------------------|---|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | Annual Report Form 1. Mailing Address - Correct in this box, if applicable JL PROPERTIES LLC EDWARD J CRAMPTON 2893 EAST MOON DIPPER CT MERIDIAN, ID 83642 | 2893 EAST MOON DIP | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | 3. New Registered Ager | nt Signature | |
| Limited Liability Compar | ies: Enter Names and Addresses of Members. | | | |
| Office held Name President EdCramp Vice President Joan Cra | ton 2843 E. Moin Dipper Ct. 19 ytm 2893 E. Moin Dipper Ct. 19 | City State Paridian ID Meridian ID | 8 3612 8 3612 | |
| 5. Organized Under the Laws of: IDAHO | 6. Signature Plana Mann | Date _ 5/2 | 20/06 | |
| W 40407 | Name Printed or Edward J. Cran | Date 5/2 | dent | |