

|  |                       |   |       |  |         |  |  |
|--|-----------------------|---|-------|--|---------|--|--|
| No. <b>C 196248</b>  |                       | <b>Due no later than Oct 31, 2014</b><br><b>Annual Report Form</b>  |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> )     |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>EAGLE COMMUNITY FOODBANK, INC.<br>KAREN ARGUELLO<br>2234 N PARKFOREST WAY<br>EAGLE ID 83616<br>USA |       | KAREN L ARGUELLO<br>2234 N PARKFOREST WAY<br>EAGLE 83616 |         |  |  |
|  |                       |   |       |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                       |   |       |  |         |  |  |
| Office Held  | Name                  | Street or PO Address  | City  | State  | Country | Postal Code                                |  |
| DIRECTOR   | KAREN L ARGUELLO      | 2234 N. PARKFOREST WY   | EAGLE | ID   | USA     | 83616                                      |  |
| DIRECTOR   | GLORIA S GELEYNSE     | 452 PEBBLE BEACH WAY  | EAGLE | ID   | USA     | 83616                                      |  |
| DIRECTOR   | ANNETTE R CHRISTENSEN | 2357 E HIGHMEADOW CT  | EAGLE | ID   | USA     | 83616                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 196248</b>  |                       | 6. Annual Report must be signed.*<br><br>Signature: KAREN L ARGUELLO<br>Name (type or print): KAREN L ARGUELLO  |       |  |         |  |  |
|  |                       | Date: 11/08/2014<br>Title: DIRECTOR   |       |  |         |  |  |
| Processed 11/08/2014   |                       | * Electronically provided signatures are accepted as original signatures.   |       |  |         |  |  |