

No. 60281	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX																															
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED		1. Mailing Address <i>Please Correct If Not Correct</i> STONE HILL CONDOMINIUM ASSO J. STEPHEN CRABTREE BOX 987 KETCHUM ID 83340	J. STEPHEN CRABTREE 120 EAST AVE. KETCHUM ID 83340																														
4. Names and Addresses of Officers and Directors		3. Incorporated Under The Laws of ID NO: 069281																															
	<table border="1"> <thead> <tr> <th data-bbox="299 408 723 437">Name</th> <th data-bbox="723 408 1058 437">Street or P.O. Address</th> <th data-bbox="1058 408 1301 437">City</th> <th data-bbox="1301 408 1450 437">State</th> <th data-bbox="1450 408 1614 437">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="299 440 723 479">President: Alan Maiss</td> <td data-bbox="723 440 1058 479">30 W Farland Dr.</td> <td data-bbox="1058 440 1301 479">Reno</td> <td data-bbox="1301 440 1450 479">NV</td> <td data-bbox="1450 440 1614 479">89511</td> </tr> <tr> <td data-bbox="299 483 723 522">Secretary: Jon Marden</td> <td data-bbox="723 483 1058 522">191 N. Hibiscus Island</td> <td data-bbox="1058 483 1301 522">Miami Beach</td> <td data-bbox="1301 483 1450 522">FL</td> <td data-bbox="1450 483 1614 522">33139</td> </tr> <tr> <td data-bbox="299 525 723 564">Directors: Alan Maiss</td> <td data-bbox="723 525 1058 564">Same as above</td> <td data-bbox="1058 525 1301 564"></td> <td data-bbox="1301 525 1450 564"></td> <td data-bbox="1450 525 1614 564"></td> </tr> <tr> <td data-bbox="299 568 723 607">Jon Marden</td> <td data-bbox="723 568 1058 607">Same as above</td> <td data-bbox="1058 568 1301 607"></td> <td data-bbox="1301 568 1450 607"></td> <td data-bbox="1450 568 1614 607"></td> </tr> <tr> <td data-bbox="299 610 723 650">Ross Williams</td> <td data-bbox="723 610 1058 650">1050 Black Mt Rd</td> <td data-bbox="1058 610 1301 650">Hillsborough</td> <td data-bbox="1301 610 1450 650">CA</td> <td data-bbox="1450 610 1614 650">94010</td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip	President: Alan Maiss	30 W Farland Dr.	Reno	NV	89511	Secretary: Jon Marden	191 N. Hibiscus Island	Miami Beach	FL	33139	Directors: Alan Maiss	Same as above				Jon Marden	Same as above				Ross Williams	1050 Black Mt Rd	Hillsborough	CA	94010		
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5. Nature of Business Condominium Management Body	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																
	Signature <i>Ross Williams</i> Name <small>(Typed or Printed)</small> Ross Williams	Date 8/19/91 Title Director + Treasurer																															